

# Monroe Joint Park & Recreation Commission 2022 YAC Camp Dates July 5 to August 12 Staff Application

Camp Staff Application Developed By American Camping Association, Inc.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Cell #: \_\_\_\_\_ Social Security# (Optional) \_\_\_\_\_

Date / Birth: \_\_\_\_\_ Age\*: \_\_\_\_\_ Sex: \_\_\_\_\_ School District: \_\_\_\_\_

\*You must be at least 16 years old by June 4th, 2022 to be considered for employment

**1. If you are presently in High School: (if not, go to #2)**

<u>School</u>	<u>Major</u>	<u>Yrs Attended</u>	<u>Grade</u>

**2. Education: Grade Completed : (List High School first and then Colleges attended)**

<u>School</u>	<u>Major</u>	<u>Yrs Attended</u>	<u>Degree</u>

**3. Camp /Childcare Experience: (List recent employment first or any camp related experience)**

<u>Dates</u>	<u>Camp Name</u>	<u>Position</u>	<u>Director</u>

**4. References: (List at least three, including former or current employer. Do not list relatives)**

<u>Name</u>	<u>Address</u>	<u>Contact #</u>	<u>Relationship</u>

**To be returned ASAP no later than March 31, 2022**

**Indicate Position for which you are applying: (C.I.T. s do not use this application)**

\_\_\_ Ass't Director \_\_\_ Activity Director \_\_\_ Group Leader \_\_\_ Counselor

\_\_\_ Medical Director (Lic./EMT # \_\_\_\_\_)

\_\_\_ Sport Camp Instructor \_\_\_ Transportation Director \_\_\_ Driver

\_\_\_ Arts & Crafts Leader \_\_\_ Ext. Day Director \_\_\_ Security

**Salary you desire?** \_\_\_\_\_ **What age group do you wish to work?** \_\_\_\_\_

**Do you hold a First Aid or CPR Certificate?** \_\_\_\_\_ **If so, include copy of certification**

On the following list, put numerical 1 before those activities for which you can organize and teach. Put 2 before those activities for which you can assist in teaching. Put 3 before those activities which are just hobbies. Leave blank those for which you have no interest.

**Arts & Crafts**

- \_\_\_ Basketry
- \_\_\_ Ceramics
- \_\_\_ Nature Crafts
- \_\_\_ Painting
- \_\_\_ Photography
- \_\_\_ Plastics
- \_\_\_ Sculpture
- \_\_\_ Sketching
- \_\_\_ Weaving
- \_\_\_ Wood Carving
- \_\_\_ Wood Working

**Sports**

- \_\_\_ Archery
- \_\_\_ Badminton
- \_\_\_ Baseball
- \_\_\_ Basketball
- \_\_\_ Fishing
- \_\_\_ Informal Games
- \_\_\_ Ping Pong
- \_\_\_ Soccer
- \_\_\_ Softball
- \_\_\_ Tennis
- \_\_\_ Track & Field
- \_\_\_ Volleyball
- \_\_\_ Racquetball

**Nature**

- \_\_\_ Animals
- \_\_\_ Birds
- \_\_\_ Conservation
- \_\_\_ Flowers
- \_\_\_ Forestry
- \_\_\_ Insects
- \_\_\_ Rock & Mineral
- \_\_\_ Trees & Shrubs
- \_\_\_ Weather

**Other**

- \_\_\_ Music
- \_\_\_ Dancing
- \_\_\_ Drama
- \_\_\_ Instrument

**Please list any other interest:** \_\_\_\_\_  
\_\_\_\_\_

**What Contribution do you think you can make:** \_\_\_\_\_  
\_\_\_\_\_

**How would this contribution be a benefit:** \_\_\_\_\_  
\_\_\_\_\_

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**Write a brief Biographical Sketch, including specialized training in camping, and other experience or training in fields which might have a bearing on this application**

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**Return Completed Application to Joe Mancuso at Smith's Clove Park 133 Spring Street, Monroe NY 10950 no later than March 31, 2022. If offered a position: you will be required to complete an Orange County Employment Application and Applicants less than 18years of age will be required to submit working paper.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ /2022

**For Office Use Only**

**For the purpose of being considered for the position as indicated above, I authorize the employer to run a criminal background check.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Position** \_\_\_\_\_ **Group** \_\_\_\_\_

**Reference Check**

**#1** \_\_\_\_\_  
\_\_\_\_\_

**#2** \_\_\_\_\_  
\_\_\_\_\_

**Signed Acceptance:** \_\_\_\_\_ **Date Returned:** \_\_\_\_ / \_\_\_\_ /22

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