

**Monroe Joint Park & Recreation Commission**  
**2019 YAC Camp Dates July 1 to August 9**  
**Staff Application**

Camp Staff Application Developed By American Camping Association, Inc.

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone #: \_\_\_\_\_  
 Cell #: \_\_\_\_\_ Social Security# (Optional) \_\_\_\_\_  
 Date / Birth: \_\_\_\_\_ Age\*: \_\_\_\_\_ Sex: \_\_\_\_\_ School District: \_\_\_\_\_

\*You must be at least 16 years old by June 6th, 2019 to be considered for employment

**1. If you are presently in High School:**

| <u>School</u> | <u>Major</u> | <u>Yrs Attended</u> | <u>Grade</u> |
|---------------|--------------|---------------------|--------------|
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**2. Education: Grade Completed :** (List High School first and then Colleges attended)

| <u>School</u> | <u>Major</u> | <u>Yrs Attended</u> | <u>Degree</u> |
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**3. Camp /Childcare Experience:** (List recent employment first or any camp related experience)

| <u>Dates</u> | <u>Camp Name</u> | <u>Position</u> | <u>Director</u> |
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**4. References:** (List at least **three**, including **former** or **current** employer. Do not list relatives)

| <u>Name</u> | <u>Address</u> | <u>Tel #</u> | <u>Relationship</u> |
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To be returned ASAP no later than March 29, 2019

**Indicate Position for which you are applying: (C.I.T. s do not use this application)**

\_\_\_\_\_ Ass't Director \_\_\_\_\_ Activity Director \_\_\_\_\_ Group Leader \_\_\_\_\_ Counselor

\_\_\_\_\_ Medical Director (Lic./EMT # \_\_\_\_\_)

\_\_\_\_\_ Sport Camp Instructor \_\_\_\_\_ Transportation Director \_\_\_\_\_ Driver

\_\_\_\_\_ Arts & Crafts Leader \_\_\_\_\_ Ext. Day Director \_\_\_\_\_ Security

**Salary you desire?** \_\_\_\_\_ **What age group do you wish to work?** \_\_\_\_\_

**Do you hold a First Aid or CPR Certificate?** \_\_\_\_\_ **If so, expiration date** \_\_\_\_\_

On the following list, put numerical 1 before those activities for which you can organize and teach. Put 2 before those activities for which you can assist in teaching. Put 3 before those activities which are just hobbies. Leave blank those for which you have no interest.

**Arts & Crafts**

- \_\_\_\_\_ Basketry
- \_\_\_\_\_ Ceramics
- \_\_\_\_\_ Nature Crafts
- \_\_\_\_\_ Painting
- \_\_\_\_\_ Photography
- \_\_\_\_\_ Plastics
- \_\_\_\_\_ Sculpture
- \_\_\_\_\_ Sketching
- \_\_\_\_\_ Weaving
- \_\_\_\_\_ Wood Carving
- \_\_\_\_\_ Wood Working

**Sports**

- \_\_\_\_\_ Archery
- \_\_\_\_\_ Badminton
- \_\_\_\_\_ Baseball
- \_\_\_\_\_ Basketball
- \_\_\_\_\_ Fishing
- \_\_\_\_\_ Informal Games
- \_\_\_\_\_ Ping Pong
- \_\_\_\_\_ Soccer
- \_\_\_\_\_ Softball
- \_\_\_\_\_ Tennis
- \_\_\_\_\_ Track & Field
- \_\_\_\_\_ Volleyball
- \_\_\_\_\_ Racquetball

**Nature**

- \_\_\_\_\_ Animals
- \_\_\_\_\_ Birds
- \_\_\_\_\_ Conservation
- \_\_\_\_\_ Flowers
- \_\_\_\_\_ Forestry
- \_\_\_\_\_ Insects
- \_\_\_\_\_ Rock & Mineral
- \_\_\_\_\_ Trees & Shrubs
- \_\_\_\_\_ Weather

**Other**

- \_\_\_\_\_ Music
- \_\_\_\_\_ Dancing
- \_\_\_\_\_ Drama
- \_\_\_\_\_ Instrument

**Please list any other interest:** \_\_\_\_\_

**What Contribution do you think you can make:** \_\_\_\_\_

**How would this contribution be a benefit:** \_\_\_\_\_

**Write a brief Biographical Sketch, including specialized training in camping, and other experience or training in fields which might have a bearing on this application**

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**Return Completed Application to Joe Mancuso at Smith's Clove Park 133 Spring Street, Monroe NY 10950 no later than March 29, 2019. If offered a position: you will be required to complete an Orange County Employment Application and Applicants less than 18years of age will be required to submit working paper.**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_ /2019**

|   |  |
|---|--|
| <b><u>For Office Use Only</u></b>   |  |
| <b><u>For the purpose of being considered for the position as indicated above, I authorize the employer to run a criminal background check.</u></b> |  |
| <b>Signature: _____</b>   | <b>Date: _____</b>                           |
| Position _____  | Group _____                                  |
| <b><u>Reference Check</u></b>   |  |
| #1 _____  |  |
| _____   |  |
| #2 _____  |  |
| _____   |  |
| <b><u>Signed Acceptance: _____</u></b>  | <b><u>Date Returned: ____ / ____ /19</u></b> |

To be returned ASAP no later than March 29, 2019